THE RESTITUTION OF PROPHECY; THAT Buried Talent to be revived.

By the Lady *Eleanor*.

John 16.

He ſhall glorifie me; for he ſhall receive of mine, and ſhall ſhew unto you.

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THE PROPHECY OF REGENERATION

To the Reader:

THis *Babe*, object to their ſcorn, for ſpeaking the *truth*, informing of things future, notwithſtanding thus difficult to be *fathered* or *licenſed*. That *inciſion* to the *quick*, hath under gone; without their *Benediction*, in theſe plain *Swathe-bands*, though commended unto thy hands.

No ſpurious *off-ſpring* of *Davids*, but the *Son* of *peace*. This *Oblivions Act*, *Meſſenger* thereof. *Be of good cheer, O my people*, (Iſai. 40.) *O ye Prophets*, ſaith your *God*, Tell her,

her, That her *Travel* is at an end; Her *Offence* is pardoned, our *Jubiles deliverance*: Sirs, to be plain, as in the first place, *His Commission*. He first of the *new Prophet*; so his and hers both: She the last of the *old*. Confesseth likewise, or beareth record of his *presence*, *Born in the flesh*; of whose *Kingdom* no end.

Although not in a *Stable* brought forth, yet a *place* like *restless*; a hard choice between *extreams* or *streits* of that kinde to distinguish. No *Inferior Prison*, or of obscure *Denomination*; whereof that street carrieth the *name*: not the least, honored with no less then the *Temple* for one.

VVhere belonging to passages of *Inns*; The one frequented all Hours, and

and Drinking, not more free then the others darksom *grates close*; famished there no few. But requisit *Bridges*, and the like, the true *Narrow way* (by suffering) *that leads to life*: From him a proper *passage* or mention. Straits of the *Virgins-Womb* had passed; besides Seafaring-persons his followers in that way not unexperienced, afore arrive the *welcome Haven*.

And so far *Reader*, for these excluded their *Approbation*, where parallel'd the *Broad-way*, *Ebrieties* leading to destruction: Those *Gates* put into the reckoning, and such holds *chained* up, *&c.* and for this *nonplus* also; unwilling to transgress the bounds of a *Preface*, Shewing as by those *Vigilent Shepherds* (published)

lished) a *Saviour*: Their *pence* then required likewise a *pass* for these from ours, as appears, witnessed thus, *I give thee charge in the sight of God, which quickneth all things*, &c. *That thou keep the Commandment until the appearing of our Lord Jesus Christ*; which appearing in his time, he shall shew, *That he is King of Kings, and Lord of Lords*, (1 Tim. 6.) So in another place, *For the testimony of Jesus, is the Spirit of Prophecy*, *King of Kings, and Lord of Lords*, the Holy Spirits presence namely: But arrogancy begetting incureable *blindness*, these favored but as *non-scence*, not material. *Galio* cared for none of these *matters*, &c.

December 25. The Fleet.

Postscript.

But blessed is he not offended, &c.

Matth.

MATT. 25.

The Book of the Restitution of Prophesie: the great Account, &c.

THe secrets of the Gospel under Allegories covered and Parables, precious Leaven, generality or scope whereof reflects, although on the day of Judgements severe account, unknown day and hours reserve: Nevertheless, days preceding their proper Lesson, a warning piece for them.

Which Unum Necessarium inestimable Pearl, the Kingdom of Heavens purchase, that Manna, the unknown Bdellium likened to: who sold all to compass it, requires Artificials none either, presumes cannot be frustrate, or by all troden under foot: of which an essay as ensues tendred, as to watch all

or wait: so to beware if wise, how they quench the Spirit, where not unlike his dream of good consisted and bad, both because the thing Established repealable not, then their Decree, much less to be changed, &c. Dan.

That consists not in meat and drink those Externals, unto a wedding likened so many Handmaids, his Kingdoms Epitomy at hand, or forthwith to appear Virgins, their's the priority: five perfection of Numbers: Her quickning time, till when concealed, &c. (Luke) a prime period, alluding to the Senses.

Five were wise, other five were foolish; no lame similitude, ten in number, its full time (as it were) or reckoning had gone out: To whom how befel those that were out of the way, saying, Our Lamps are out or quenched,

dreamt

dreamt not an answer that way insufficient a point of what consequence to say, They had not thought or supposed, &c. cast in the teeth with Spiritual Chandleries an Item thereof.

In what obscurity all without the Spirit manifesting without contradiction as appears: The Bridegroom while tarried all slumbred and slept, bidden be watchful: Therefore watch, for ye know neither the day nor hour, *&c. as that for another*, Could ye not one hour refrain: *our caveat bids* sleep on, *who allow the Spirit not transmitted beyond the Primative bounds, what real demonstration soever, as if any thing impossible with him: and thus the blinde conducting the blinde, emblems what posture Synods and Church-men found in: How provided of the wedding*

garment: when that summons, Come now for all things are ready: *The Spirit and Bride, saying,* Come, gates of Paradice wide open, no more curse, *&c.* the Tree of Life, *attain'd its Maturity, living waters* grates Aurum Potabile *as free, no longer to be fasting then.*

And so much for their farewel restless good night, Lord, Lord, *&c. knows their voices as much as they discern (read by them) the Prophets theirs, &c. unworthy of the oderiffrous Mariage-gloves, or a taste of those transcendant Confections, even departed from the faith:* Depart ye folliſh Galatians, who hath bewitched you: *wherewith verily, The Kingdom of Heaven expresly unto what Nation or Kingdom to be revealed obvious as those Solemnities:*

lemnities: under the notion of a Wedding, Revels not returnable often: Whereas some supernatural anointings or Conception, as by that Mid-nights Alarm shadowed forth, in due time administred: After the way of old illustrated, when the Word of the Lord came unto them, Recorded in such a Year of their Reign, and in what Moneth; pointed to a Jubile's moiety, Five times five. The years prime *Anniversary Feast*, blessed throughout all Generations: her VVedding-day, faithful Handmaid the Virgin *Mary*, her Five and twentieth of the Moneth, as bears date 1625. Year of Grace: His very Proclaimed Reign, Coronation accompanied with unhappy *Nuptials*: He aged 25. she Fifteen, &c. graceless voice, Twenty four

from

from the Conquests Bastared Gene-
ration (compleat *Anno* 24.) marched
with a Yoak-fellow, and could not
come: five Yoke of Oxen of his
Oxford Commons an Item, must at-
tend on her Ladiship, roaring Sab-
baths Mid-nights works: No Stran-
ger subject to be unmaskt, and Far-
mer Bishopricks weekly Alarms.

While she as free with her impo-
stures to communicate our *Heavenly*
Saviors homage to Idol blocks doted
on painted Popets, for whose name,
wo to the House suffices the Dogs in
the same place licking his Blood:
Moreovers in his Maps Circumfe-
rence contained, of unappy memory,
Her five years Fiery Bloody days,
of the name such knows none charm-
ing Letanies (*good Lord, good Lord*)

they

they know not what, *ave gratia*, &c. *Pater Noster* and Creed alike intelligible, to her sorrow Matched in her after days.

By her *Virgin Sister* succeeded, in the Five and fortieth of whose unmatchable Reign was Interred at the *Virgins Annunciation*, &c. those plentious times farewel: The *Bridegroom Sun* and his *Virgin Spouse*, parting the hours ushering the *Obsequies*.

So proceeding with the subsequent parable, whose Divine Nature as descended to a habit of Flesh: So by this way of Domestique Affairs, unto the vulgar capacity condescends the Kingdom of Heavens Title to coroberate, presidents produces of the present the fire Talents (to wit) in what Reign.

VVhere

Where those three of no obscure quality: Their Lord as though returned from a far Country, had acquired some great Prize or Victory, otherwise some Merchants return.

Called in the first place a prime Peer of the Land, so highly preferred *Audeley* E: of *Castlehaven*, even to hold up his Hand at the Bar, with two of his Servants Arraigned and Eexcuted all three on this wise.

He charged with the Rape, a Page protested at the last cast, a Virgin came into his Lords Service, and went away a Virgin thence. The other an Irish Papist, a Vagrant: The Footman said, had he thought Lords of the Councel bade him speak for the King, have served him so, would otherwise been advised for his Par-

Pardon called on St. *Dennis*, whose Oath taken contrary to Law and Iustice, refusing an Oath of Allegiance: As Hers not at all, upon whose Accusation before the Privy Counsel; taken away her Husbands life, that in Court appeared neither that day.

Anne Strange Heretrix, of that extirpated House, Isle of *Man*: In which preferred Bill, this long Proces wherein shuned, Anatomized that mankinde Grandams mery, and hers like Daughter, *&c.*

As shews in the day of his wrath, wounding even Kings, *&c. Sit thou on my right*, &c. thy Sentence (as much to say) until upon them be accomplished (*Revel.* 13.) *Even the brutish Beast wounded in the head*, his mortal wound: *And Hers* (*Rev.*17.)

where one of the seven Angels which had the seven vials (namely the last of them) saying, *Come, I will shew thee the Judgement of the great Whore or great bellied Harlot sitting on many waters*: The Cities Bridge on Arches, this Map as displayed person, and place, Circumstances none more necessary: And some Haven Town from whence derives her Title of Honor. So from the Title great infers a Grand-mother. Then that imperious Hell-hound, more Mother *Jezebels* then one.

And with the Holy Spirit moving on the waters: Thus proceeding dispelling Mists and Darkness, saying, *Wherefore dost thou wonder, or marvel'st thou* (as it were) at this *Sea-Monster*, not more strange then

then true, *The Mother, &c.* I will ſhew thee the *Myſtery* of the *Woman.* And the *Beaſt* that *beareth* or *carrieth her, &c.* Expreſly *Herals* their *Myſtery* which *demonſtrates*: And preſent *Century* the ſeventeenth. *As behold whoſe Arms? And they ſhall eat her Fleſh and burn her with Fire,* beſides hers ſome four-footed rather. *Skull, palms and feet,* no Dog would touch, in reference to *Feaſts.* VVhat *Bruit* or *Fleſh* of Beaſt in moſt requeſt, *Eaten, &c.* Points to ſo many *Stags Heads* born in a *Bend,* or their *Skulls, &c.* Touching whoſe *Arms* ſuffices ſo much refer'd to *Sign Poſts*: the *Red Deer* that Scarlet *Beaſt* alſo; and *Babe* in its *ſcrimſon bearing Clothe,* a Relique to theſe days; in her cuſtody: VVho cried out as much as ſhe

(*Gen.*) him ſolicited daily: By whom his garment laid up, *&c.*

And ſo what doſt thou here *Elijahs enlightning days, founded* in whoſe, Our Capital City *LONDON*, of old called *TROY*, A compound of *Babylon* the Great: As written Son in her Forehead or Frontiſpiece. VVhere from *His Greatneſs* or *Lord Mayorſhip*, not onely derived Title of *Great Cuckold*; but Great *Britain* its addition; ſince exchanged *Anglia* for Br*ute*, no leſs then undone, moſt proper from him (one *change* purſuing another) embrewed in that way of his *Hounds* and reſtleſs *Hunting* to prefer the Beaſts name, accords but with his *Minions* that of *Buckingham*.

So running with him *Abimaz*,

The

The way of the *Plain* or preſent *Waveſing Gothes*, *Sarazens*, and *Knights* of *Rhodes* out of date, and *Romes* ſcituation remote: As they to their Father. See whether this thy *ſons coat*, *&c.* whoſe City on a River no ſlender one, with its Appurtenances (from which *Allegory* of carrying) *Ships* called *Bears* and *Tygers*, *Sea-Horſes*, fraught with *Tyrian* in *Grain*, *Pearls*, *Precious Stones*, *Gold*, and *Wines* in that abundance, *&c.* VVith Her Cup of poyſon arayed *Cleopatra* like, ſitting on Seven Headed *Nilus*: The Beaſt with ſo many Heads and Horns.

The *Woman* and *Beaſt* with ſo many *Heads and Horns*, *&c.* *Church*, *Court*, and *Cities* deſcription, with *Kings*, their obeiſance to her;

her; beſide in what *Century*: Alſo his Seventeen years Reign, until (*Anno* 41) Lead away not unknown, by what means: our *Domitians* days: in whoſe, this City made an open example: As behold whoſe Bridge fired, ſhunning the *fire* to caſt themſelves into the water, forced; Eaten by *fiſh*, their *fleſh*. Since when others ſuffering, no few. The *Towers* Blow for an other, with *Lightnings* and *Thunder-claps*, like *Dooms-day*, *&c.* the *Bridge* at the ſame time Burnt: when ſhe no ordinary *Whore*, charged with a *Husband*, *Blood*: worthy of no other *Cup*, *Naked* and *Burnt*. Credible *Witneſs* of the *Churches Apoſtacy*, *Figures* in her later *Days* what a faithful *Spouſe*; ſealed with *Sabbatical Heads* of the Scarlet-coloured

Beaſt

Beast (*Cruelties Character*) with *Oxford* and *Cambridge*, no mean *Strumpets*, whose Denomination interrested in the *Ten Horns*: Their *Tithe* an *Assembly* sitting at *Westminster*; also carried by VVater in their *Gowns*, belongs thereto.

Furthermore, as this Cities Feastivals and Funerals all set upon this reckoning, such flocking then to behold her Pomp, stiled, *The great Whore with her Cup of Drugs*: Carried in what State, By *Cerberus* Headed Hounds, her black Steeds. She sitting on the *Waters*, *Her Habitation* or *Title*: By Kings at Arms and others, To give attention to *Preaching Parasites*; whereas compared to the *Block-headed Beast* going to the slaughter. *Man in Honor*, as easie

for

for a Camel to go through an Needles eye, as for such to enter, &c. When made notwithstanding the Beasts Image: Laid before them: Adored Obsequies for costly *Blacks* bought at such a price. Welcome *Image* of the *Beast*, *Saint*, or *Devil*, *Whore*, *&c.* Honored a like, Sackcloth when more seasonable then *Muld Sack* of late. Of which Sexes more remarkables then one deceased.

So withal (part of the Bag and Baggage) of *Saints-days* abused as much by the rotten *Whore*: *Eaten*, *&c.* That *Mistress* of mischief, and her Servant the roaring *Beast* wel-matcht: *Vermillian* Livery in Grain, then *Simon* and *Judes* Commemoration: The *Floods* doings rather and *Sodoms*; crowed on both sides

ſides, as though never ſeen afore or heard their *Horn-pipes* attended; whoſe going by water retained to theſe very days *Trojean* Games: a world of Coaches, Belconies filling and VVindows, *Spectators* and to be ſeen; becauſe *Jacobs* Flock ſpotted, like *marks* by the foul *ſpirit* ſet on them: the *tokens* imitated, *Churches* by *Paſtors* thus prepared; a like for *Theators* and *his Temple*. *Varniſhed* with poyſonous *ſpells*, or *paint* (ſhe trodden underfoot) her accurſed *Pictures*; or ſome carted like daſht, *&c.* fit *Gueſts*, *&c.* On the other ſide *reſtleſs-ſwearing Cooks* about *Firs*, and other like *Catch-poles*; appurtenances of the *Scarlet Beaſt*, for this narrow *Table* too *voluminous*: Alſo *Chriſtmas-boles*, All-nights *Game-*

 boles;

boles; *Dancing* and *Dicing*, ſcored on the *Horns*, with *Goldſmiths-hall* and *Skinners*, from the *Cup* of beaten *Gold*; a *health* to them too.

Through whoſe *ſtreets* formerly carried in *ſtate* by *Scarlet Liveries*, from all parts flowing to have ſight of her *perſon* or *preſence*: Totally ſtript of *Purple array*, *Margaret Pendants*, *Bracelets* and *Chains*: ſome *Kings Daughter* as though, or *one of the* Blood: became as *deformed*, *diſpicable* and *deſolate*: Hated as formerly, followed with their *Leopard skins*, the naked *Houſe of Lords*, concerned not leſt; beſide plundered Pay: *Houſes*, *Kings* and *Lords*, thoſe.

As moreover, *ſhe* none of the leſt, that *mother* of *Witchcrafts*, branded for a Baud, whoſe *Babel-*

Pyramid

Pyramid fired. Fictions of freſh *edition*, *Univerſity Excrements* daily, whereby *oppreſsing Shops* and *Preſſes* with them: overflowing too ſhameful, whileſt *Cloſe-Stools* ſet to ſale, lined through with *Scriptures old* and *new*: VVhen *Turks*, leſt *Gods name* therein, refrain to ſet their foot on a leaf of Paper, whoſe *Alcoran Mahomets* the falſe *Prophets*, *Cum Privilegio*, *&c.* Accurſed *Ferocho's* reedified *Gates*, in the mean while *Ferusalems VValls*, waſte, *&c.*

So ſends greeting *Pathmos* Iſle, to this Iſlands City. He when unexperienced in thoſe *Hieroglyphick* Demonſtrations *Saints* dayes, ſignifying beyond *Paganiſm* Rites celebrated. St. *John* ſtricken or tranſported with ſuch *admiration* and *marvel*

(*O strange*) and ugly: VVhat *Strumpet, Baud, &c.* As *points* to that *fiction*: of raviſhed *Europia*, carried on the *Bull* into the *Sea*: true as the others *Rape, &c.* in *Maps* and *Tapiſtries* ordinary; ſo to another not long ſince no *fiction* on this *River*. Thoſe Brace of *Spaniels, Her Graces* ſwimming match. And *Knight* Errand, no ſmall *Bull*: ſupported by his Hand; laid upon her, *&c.* Requiſit as any in our Cities Map to be diſplayed. That *Eſprit* Order, conjured up again, entered in them as into that *Cities Swine*: becauſe the good *Spirit* moved on the *waters* alſo *Apiſhlike* by the evil *ſpirit*, and *Witches*, thoſe, *&c.* VVith his *Venetian*, ſhe free of the aforeſaid three *Stags Heads*; the *Horns* his too, *&c.* with her

her *Cup* of *Viper Wine*, that never awakned, whether Drunken or no, *&c.* The *Floods* days not equivolent.

All which copied out by that *Piece*, when his *butcherly birth-day* kept, bound himself, *&c.* Instructed by her *Mother Baud*, dancing her lacivious *Jigs* and *Tricks*: beheaded the *Baptist*; late by her, and her Ladies not onely Hermophrodite acting *mankinde*; but sworn by his *precious*, *&c.* And *wounds* by their base *Players*. *Let us eat and drink, to morrow is our last*: More true then aware of, notwithstanding a *Mote* in anothers Eye perceive, so returning to his last account, made *even*, or *confession* on *Tower-hill*, arrived the *Haven* above. *This day be thou with me*,

me, &c. *Enter thou into thy Lord and Masters joy. Easter* Term, *An. Dom.* 31.

Between those twain Sacrificed, he charged but as an accessary: Had the honor nevertheless, of first entrance. Next Term theirs *Bradway* the innocent *Page*, and the other, *&c.* VVho in those times thought full little of (*Jud.*) *Bradshaw*. VVhen thirsted after his *Vineyard*, *Mervin* Earl of *Castlehavens*. So many *Manor Houses*, to few or none inferior: This *Kingdoms* forerunner; or what should him befal: His *Enemies* likewise those of his own *house* (to his last) *swearing* at every word *cursing*, *&c.*

This man never once charged with *Oath*, other *then truly and verily*: Taxt with *injustice* neither, or owing unto

unto any: Paid and rewarded all.

By means of alteration in his *Religion*, as much disclaimed; and mismatching himself: scandalized by others *misdemeanor*. They who worst reproached him, was, *That he had the best things in him, of any man*, as well as the worst.

Stumbled at the *Church* upon *point* of *Antiquity*: By reason whereof stood in *Poperies* defence, or *Romes*.

That *Fathers* aspersion undergone, *Origens*, *That when he wrote well, none could do better; when he wrote ill, no man so bad.*

Envied among them, *Court* Motions that ever distasted, stiled to be *Pharoahs Son*, or accounted *the Creature of Fortune*; to whose potent *adversaries*, no *slender* or *mean advantage*.

age. Cast by a *Jury* of Peers: His unnatural *Jury* of *Brethren*, a s sold him, *figure* of the *Lamb*, called the *Dreamer*: *scorned* and *stript* of his *Garment*. Also between those two, through her lust. Blood of the *Grape*, as sealed the ones *pardon* the life therein. So the other the heavy *Famins* forerunner hanged up: by Birds betokened on the *Wing*, his flight, *&c*.

In the end tasted *Egyptian slavery*, themselves *Straw-gathers*: *Types* of the scattered *Jews* not onely; but of a *spiritual Famin*, proceeding from forgetfulness, *&c*. Parables, consisting of a twofold-like *Construction*; as those aforesaid *Fellow-servants*, in one day said to have their *Heads* lifted up both, who advanced so. *All knees t*

bowe,

bowe, &c. Afterward biding them not be ſad; for their preſervation ſent thither: So much for the word *throughout all ages*, and the *world* through. Alſo touching his leave taken at *Tower-hill*, ſo highly rewarded. *Well done good and faithful ſervant.*

Follows the ſecond a Lieutenants turn next of *Ireland*, *Strafford* no *ſhallow Brain-piece*, over-powered by the *old Serpents* policy. *Papiſt* by reaſon in higheſt *Offices*, had his *quietus eſt*, *Eaſter* Term (*Anno* 41.) Sealed with no ordinary *Arms*, the *Ax*: Neither wanting after his *ability* of what *Faith* or *Belief*, *Kingdoms* ſlippery places, as unto her a ſecond *Eve*; for her forwardneſs, ye know not what ye ask: VVhileſt on the

other side as backward. This piece interlined, as shews, when presented the *Lord General* herewith, a *Manuscript* prayed to be *priviledged*, by him referred to the *Bar*: Lodging in *Ax-Alley*, where about three *weeks* space waited on. Other *use* of which (as though) had not made, returned them, not vouchsafest the value of a word. No *Babe* in long *Coats*, though bewrayes, *barbarous* alike, not to *bless* where they ought, and to *contemn* or *curse*: No less then *cowardize* also in a high degree, what should be improved to *Hide*, &c.

In the mean time unburied *Lord Deputy Iretons*, sad welcome rung out, landed, whose *Corps*.

Farther giving to understand, had advertiz'd him what befel immedi-

ately

ately afore, ſigned with *Whitehals Powder miſchance.* Bidden to ſhake of their duſt, that have but *ears* for a ſhew: How in the ſame moneth *October, &c.* about the ſame hour at *Night, &c.* wherein delivered to *His Excellency* by her a *Book*, Entituled, *Babylons Hand-writing*, bearing date *Anno* 1633. Printed beyond Sea, by the ſame token with *Spectacles* put on, read by him. That *watch word* ſuperſcribed, *Is a Candle to be put under a Bed, &c.* (uſeleſs and unſafe) He that hath Ear hear this *Piece.* *Contents* of the ſaid Book (*Dan.* 5.) contained in a ſheet of *Paper*, ſometime ſerved on the late K. *C.* after his return from *Scotland*, *Anno* 33. Crowned, *&c.* concluded with *Charls* Be, from his name, attended

with his Riotous *Lords*, *Belshazzer* the last (to wit) *Beheaded*, &c. to beware his *Banquetting Houses salutation*; *Great Babylons* exchanged *Feast*, into such confusion, instead of *kissing hands*, stampt a *hand writing*, subscribed, Great *Britains Lamentation Mourning* and *Wo*.

VVhereupon like his *killing* and *slaying Decree*, *Dan.* 2. &c. She to *appear* and *answer* forthwith, as by that *Babylonian* reference annext, Signed *Sydney*, *Mountagne*, for *presuming* to *prefer* and *imprint*, *That detestable*, &c. *An. Dom.* 1633. *October*, *Whitehals* no petty Trespass.

Of which *Babylonish* Garment hidden as it were in his Tent to this day.

So much by the way for that, and

of

of his *Kingdoms* no delay admitting, as by the foreſaid *Advertiſement* to the ſpeechleſs Dr. Ba. *Balams* madneſs reproved, when ſerved or ſufficed from thoſe Ears. *Did I ever ſerve thee ſo before*: put to ſilence by the *dumb Aſs*: all as ſwift that way; but *Midas* Ears, their long Hair hides not, or Perwigs either.

And thus in reference to the *premiſes*, from a *Wedding*, its late hour. That cry alſo after a long time his return, of a cried *Court-day*. Officers they called to appear, called *Thou ſlothful ſervant* Dr. Laud, as appears, He the laſt Arch. B. of *Canterbury*. The one Talent even buried by his hand, *Achans* graceleſs Scholar.

In the Earth: he buried in the

Valley

Valley of *Achor*: a heap of Stones *Dunghil*-like; his Monument and theirs consenting thereto: Had not alone troubled *Joshua*, expostulating in *rent clothes*: VVherefore, *&c.*

Root of all Evil, filthy lucre confesses did covet: *Thus and thus, &c.* In the *Valley* of *Trouble*, took up his Lodging. Sign of the *Spade*, fitter for it.

And thus after a *verbatim* way, for our *hiding days* in season: Servants such of *Mammon* or *Money*. *Weeping* and *howling* their Portion: Of the *Spiritual Calling*, or *Clergy voice*, as follows: Called *Thou sloathful, &c.* One in ten theirs, reaped where *sowed* not; gathered where had not strawed. A severe or hard *man*, counted every *Sheaf*, &c. *Tythe*

gatherers

gatherers (to wit) far and near, with usury ten in the hundred; not wanting their *Trade*; known in others Name.

In relation to whose *Name* these, even the *Beast* out of the *Loathsome pit* ascended (*Rev.*17.) *And they shall wonder whose names not in the Book of life, &c.* (or *Church-book*) namely, That of *Canterbury* derived from some *Grace-makers* occupation, below the *Dung-hils* office. As at first every *Creature* after its properly.

As hence appears how had occupied, *&c.* That *digged and interred*, shrowded it in the ominous *Napkin* to their *Napery* pointing, or *ghostly* array withal.

And one thus unfolding another, as that *farewel* of his. Bidden, the *dead*

to

to *bury the dead*. Either becauſe *rich* and concealed it, or might *allude* to his *name*: In like caſe as *Canterbury* or *Salisbury*.

The Title of *Grace Buried*, neither in *ſilence* or *forgetfulneſs*. That *Paradox* for another, as implies.

His own bare meaſure meted or returned him; he without excuſe, knew his *Lords* ſeverneſs nevertheleſs: Lo there, *That is thine*, &c. As from *him that hath not*, ſaying, *Even that he hath ſhall be taken away*. Of Parentage obſcure, as much to ſay, *His Graceſhip digraded ſhall be* (*Jan.* 10.) a day and hour not aware of, to Preach his own *Funeral Sermon*, not mentioned in his *Diary*. That *Fridays Chriſtmas Cup*, *gnaſhing of Teeth*: VVho hated the light, depended

pended upon the former days *proviſ-ſion*, *Star-Chamber* Decrees and Articles, was caſt into the priſon of utter-darkneſs; beſides *Extortion* added to *Uſury*; *Covetouſneſs* very *Idolatry*, alſo with *Gluttony* charged: Emblem'd the *Napkin*, their exceſs and concealed *Bags*; ſo of which one *Talent* aſsigned; in ſhort thus, ſaying, *Lord he hath ten*: Diſputed as though ſome other better deſerved it; anſwered, *He that hath, more ſhall be given him*, or *ſhall have abundance, &c.* Even *Anno Dom.* 1621. *Eaſter*, (to wit) had the *ſuper-abundant* honor to be *the heavenly Lamb*; ancient of days *Figure*, foreſhewing by a *Harlot Spouſe*, Remonſtrates not onely *Romiſh Maſſacres*, that *Smoaking Clarret*; but by *Pro-*

 teſtants,

Infamy, how to the *brim* filled. &c.

Wherewith a word of the said *Prisoners* present release, by the figure *Ironia*, recommended, &c. delivered by *His Majesties Chaplains*, His *gratious Message* and *royal Favor* toward him.

He whereas was to have suffered as a common person should die, now like a *Peer* of the Land, *beheaded*, &c. appointed to sit him, no others admitted, having been under *Inquisition* so long; upon their *information*, had thrice taken the *Sacrament* upon it, was innocent of those *crimes* for which adjudged to lose his life: whereupon thanks not omitted, replied, *Would esteem it a coller of precious Stones should draw him up to him*,

him, embraced the Tree, to his Feet.

And by these *Jews*, our *High Priests*, in what *Execrable* manor *Crucified* on their *Altars*, prepared for that purpose; roaring with one consent, *Sacrifice* and *Eat*, both one, or indifferent; also *Altar* and *Table*.

Like as in *Golgotha*, That fatal *Fridays* dismal day, (end of the week) *bowed then the knee*. *Chams* accursed *seed*, by whom a *Giant crucifix Goliah* like, nor the value of a *Napkin* to cover, &c. Horrible to behold, *eclipsed light*, covered the *Ten Commandments*, under colour of an *Altar Hanging*, wanting no *nailing* either: Of course *Woollen, Purple, &c.* fastned down, lest those precious *Tables* an eye sore.

VVhileſt mounted over the *Lords Table*, to kneel before it, with the *Centurion*: No *Dwarf* mounted on his *Courſer* or *Beaſt*, to be worſhipped to, ſuperſcribed a true *Copy*, brought over by *Father*, *&c.* in his *Holineſs* Chappel done thereby; *Lietchfield* Minſter for one, were forced afterward for fear of the *Parliament Forces*, thoſe *Clerk-Vicars*, to bury it in the *Dunghil*, not one would harbor it. As this added, the very hidden *Talent*, his *Lords buried Goods*, accords with the *Tables* of the *Law*, from no cauſeleſs jealouſie, as Extant in our *Bibles* ordered, except the Book of *Apocalyps*, and other like, leaſt edifying, may be beſt ſpared; allow others read every *Sabbath*, *&c.*

Beſides

Besides how many silenced imprisoned, other some *Crucified* on *Pillaries*, whilest he and his *Panders*, eating and drinking with the *drunken*. *Item*, *Oxfords* Roast, three hundred *Dowes* or *Deer* at a *Chancellorships* dinner, with *Spiritual Courts* abominable *Bribery* taking on both *Hands* from those stripped of their *livelihood*, *Widows*, but *Tenants* for life; no Commiseration for such, especially, present pay, or else turned out.

Unto which annext his *vow* of *Chastity*, stiled, *Pater in Christi*, *&c.* Verily, false *Christs* shall deceive many, *whose names not written from the foundation*, *&c.* (*Rev.*) Exchange *commodities*; those *Virgins* Canonized in his *Tables* admire, *Laud* his name, *&c.* the apprehended old

Serpent,

Serpent, alias Satan, whose false *Keys*, as though his *succession*. Iron Gates opened of their own accord, were in their custody (*Apoc.*20.) *The Key whereas of the sealed Abbyss, whose proper Seal.*

And thus proceeding, a compleat *Jury*, their *Verdict* with one consent, *Prophets* and *Apostles*; Touching our *Nations story*. *English*, *Irish*, *Scottish* and *French*, every one as heretofore heard in their proper *Language*, fulfilling nothing so *secret* and *covered*, that shall not be revealed and made manifest.

Including withal *Times* reign or reckoning, *Five thousand five hundred years compleat since the Creation*. Secondly, *Two thousand years before the Law, and Two thousand under the Law.*

Law. Lastly, Compleat *One thousand under the Gospel*, from those intrusted Servants account, which would have amounted (had not he faln short) to *One thousand* years more, or had it not happened into slothful hands. The *Three Ages* otherwise equally *Two thousand* years unto each allotted.

Whereof thus (*Apoc.* 17.) concerning *place, time* and *persons* concomitants: *Five are faln; one is, the other is not yet come: And when he cometh, shall continue a short space*: Namely, *the fifteenth century past and gone; the sixteenth bears the name, the other not compleat to be, but shortned.* Here is the minde that hath *Wisdom* (*viz.*) to number the time, *Psal.* reflects on King *James* the Sixth.

Others

Others as weak as he wiſe, From a *Parliament* called by himſelf, to abſent *his perſon*, here ſignified, *Of one minde*, called by *writ*; others by moſt *voices*, *Choſen ones*. And as rewarded for the moſt part afterward, who hate the *Whore* and make her deſolate: A *Widow*, as much to ſay, *Utterly ſtript of all, by the Ten Horns*, fulfilling ſuch a time, amounting to ten years ſpace. As moreover, *For God ſhall put into their hearts, to fulfil his will*, &c. repented as it were; alluding to which words, *Have mercy upon us, and incline our hearts*, &c. or *Write thy Laws in our hearts we beſeech thee*; where *acts* againſt *Idolatry* and *Adultery*, made death that *act*, put into the *liſt* of the aforeſaid *ten Horns*, ſo many years fulfilling.

In

And so proceeding with his *relation* hereof, who wrote to her stiled so highly, *The Elder, To the Lady Ele: &c.* in our *British* Language, as to the full expreſt, *Apoc.* where accompanied with insatiable *Tyrant Times Mystery* (*Eating all things*) his displayed *Arms*: also the *Stuarts Arms* or *Coat*; The *Bulls-head* blazoned, that sign in *Taurus*, giving to understand farther of *Europes* Apostate Churches, returned to *wallow in the mire*, all from her sitting on the waters of *Babylon*, with inlarged *skirts*, those of *hers* as afore shewed; computed by the *floods* execrable *Age*, *Hearts* as *Buff*: Signed and sealed with *Babylons* Great Seal, The Beasts heart: That fulfilled seven times, not to be Cancelled either.

How long afore his *reason* to him returned a *Jubiles* seven times seven, where included.

Lastly, What affinity between them, fixt place as signified from her sitting posture, &c. So *restless time* by the weary *Beast*. Names written on both their foreheads, That *City Mistress* as upon Hers, *Mystery Babylon* or *London*: Also *Mars*, *Mercury*, *Venus*, &c. Names of *Blasphemy* on *his*, all *her most humble Servants*. The *Scarlet Beast*, *Anno Etatis*, &c. when her downfal withal.

By persons represented of no obscure *decent*: Namely, House of *Derby*, matcht with the House of *Oxford*, armed on both sides with the *Horns*: no *secret*, either he bearing the *Stags heads* metamorphized into

into a *Bear*: Father of him who ſuffered. On all *four* acting in their *likeneſs*; and other of that kinde on *Stages* in *Paſtorals*, tumbling to the admiration, *&c.* A *bleſsing* by the *mothers* ſide: So *wherefore wondereſt thou at ſigns, &c. Rev.*17.

And ſotiſh *Bathe*, another like *odium* of the *Beaſt*, forerunners of Great *Britains* unlucky derivation, not onely from *Brute*, but of *Cities* names their ſympathizing, called after theirs, or participating.

And ſo far for theſe literally prefigured, The preſent *Age* ſent to *School* to the *Ox*, *Aſs*, and *Camel*; In their *Litter* knows its owner, better obſerves the time, and for *times Myſtery* and *Seaſons*. The weaker *Sex* preferred more proper

for them, requisit for former days neither: To whose Disciples not a little earnest (answered) *A thing not in his dispose, he was but the Word*; but *his Fathers* where he pleased, a *Conception*; as much to say, By *special Grace*: VVitnessed to be by them though.

And shunning *Circumlocution*, where like theirs under terms *Enigmatical*, concealed by way of *Numbers* and *Figures* numberless. VVhosoever understands any one, serves for the *master Key* to that *hidden Treasure* or *Quintesence*.

Of the *third* or *last similitude*, as follows, The last days dreadful *alarm* likened unto that *Sessions* day, attended with a guard of *Angels*, by a *King* sitting on his *throne*: On the

right

right hand faithful to *him* that ſtood in defence of the *cauſe*; on the *left* that took up *Arms* againſt him: which *remarkable* days of ours compared to a *Shepherd*, *Jacobs* ſeparating the *ſheep from goats*. Our *Nations* prime Commodity, *Wool*, *Sheep*, no mean fence againſt *Hunger* and *Cold*; alſo pointing to ſuch a *year* and *ſeaſon*: *viz.* The diſtance between the *Suns* entrance into *Aries*, the crowned *Ram*; probable when as the *Worlds Creation*. And that of the Tropick *Capricorn*, the *Hoary bearded Goat*: Character of *Spring* and *Winters* approach; whereby ſlaughtered ſheep as betokens an execution day, at hand; from the *fold* to the *ſcaffold*, *&c.* So foreſhewed to be the very *year*, aforehand *revealed*.

His

His *ſiniſter reign* ſhadowing forth from 1625. *March*, until his *arraignment* after *Chriſtmas*, the late *Charls* his doleful *note*, impriſoned, harborleſs, not worth a Houſe: A Stranger (to wit) of another *Nation*, where by way of retaliation as he had cloſe impriſoned others, unreſiſted *The bleſſed Lambs voice*, and *Decembers*, &c. Made it his own caſe, in as much, *Had not viſited the leaſt of thoſe his Lambs*, *Hunger*, *Starved* and *Cold*: For any *mercy* on their part, *Rebels* proclaimed to his *Kingdom*, alluding to the *flaming ſword*; That *Doomſday* when they expelled thence, whoſe *Valediction* depart, &c. The never departing *ſword* and *ſmoake* their portion. The *Righteous* on the other ſide, or *Round-*

heads

heads pointing to *Paradice* their return to *peace*: As those *Thunder-claps* then, and *Lightnings*, *August* 23. *Aº* 51.

So much for mittigating this *Mittimus* to *Hell*, expreſt by way of *Terror*, his *Judgement day*, the *Scape Goat*, no *Purgatory* pardon: whoſe Funeral attended with thoſe three, *Hamilton* and *Holland*, *&c.* made by them; No private Account, Extends to oppreſſed Priſoners *Chriſtmas* Cry, Verily *Sterved* and *Rotting*, ſo over charged thoſe *Penfolds*; under any *colour* or *pretence* buried quick, by accurſed *Cut-throats* daily, and impriſoned *Anno* 45. VVhoſe Twenty three years Reign, from *Anno* 25. until *Anno* 48. The *Scepter* when reſigned the Hand: *Table of*

bounty

bounty turned to a *blow*; as by the Fruitless fatal *Tree Mythologised*, of three years standing afore came under the heavy *lash*; besides a *Lease* of three years more ex-pired; Also a warning to *Churches*, his *House*, for usurped *Keys resignation*. Enemy to the *Nations cure*, the *Tree* of *Life*: *Scepter* and *Keys* both. The *Epilogue* or *End* of which *subject* or *excommunication*, concluded with his *voice*, The inthroned *Lamb* in *Bethlehems* Manger, concerning otherſome in this *burthenſome age*; as unto thoſe groaning reſtleſs *Companions*, overcharged by their unmerciful owners. *Come unto me alſo ye heavy laden, and* (your intolerable *Tax*) *I will eaſe you*, and inſupportable Bonds, thoſe *Yokes*, ſaying, Be-

hold

bold I come quickly: Whose righteousnes like the strong Mountains, &c. Judgements like the great deep, to be manifested, *&c.*

Thus much for their *Analogy* or likeneſs, unexpectedly alſo come upon us unto the laſt great days account likened. And for this *Antichriſtian Beaſts* ſevenfold names of *blaſphemy*, namely *Saturn* and *Jupiter, &c.* Days of the week *chriſtned* in theirs, and Moneths in their *commemoration Ethnicks*; after *Julius C* and *Auguſt*, containing VIC-LVVVI. Thoſe *Members* no inferior ones of the *Roman* breed, Hours of the Moneth 666, whoſe number alſo pointing to the days of *Noah* 1656. By ſo many Moneths amounting unto 55 years and a half. Then

Treasure lyable to *Plunder*, of more consequence to count those at hand, including his reign of 55 years and odde Moneths succeeded him, wounded not least by his begotten *Brutus*.

So then how passes for current, or accords together, that such taking upon them to be qualified with *humility* and fear of *God*, do *prohibite swearing* in others and *blaspheme* themselves. Make *Laws* for strict keeping the *Sabbath*, notwithstanding so stupid and carnal, stop the *ear* against his *Word* and *Law*, *Thou shalt have no other gods*.

VVhilest the *simple* deluded by *assumed Titles* of *Saviours*, and the like; called *Defenders of the Christian Faith*, An *Antichristian* Authority

otherwise called, *The Blood thirsty devouring Beast*, rising out of the *Water* in the *Lambs* Rose coloured *Robe*; wounded (as it were) with the Crown of *Thorns*: whose *Baptism* and *Sabbaths* exercise, edifying as their *Bells*, *Feasts* and *Fasts*, part of the Forty and two Moneths reckoning; and *breathing* the *Holy Ghost*, witness the three abominable *Frogs* for another; with the *gift of healing*, *Miracles* by *succession*, the *Image* of the *Beast* worn, *&c.* So of *Elias* Alarm, *Fire* causing to come down, *&c.* (*Apoc.* 13.) in the sight of men by *lightning* as *burnt* so many *Barns*, last *Harvest* fulfilling; also the *Harvest* great, but *Laborers* few: Put to their Heels for the Press then, not to be forgotten. Subscribed I am *A*

& Ch. Chee. Read have the Key, & to
Aristeus Liberty proclaims; and the
Holy Ghost reigns for evermore;
sabt in his name the Spirit of truth,
otherwise called The Lamb; like-
wise the their Synagogues how con-
fined within Iron gates: Whose
Angelical presence signifies, as de-
clares, He was in prison; Depart ye
cursed: So blessed are they, called unto
Lambs marriage supper.

Qui se humiliaverit, ipse exaltabit.

Eliz: Da. & Do.

Fleet.

Candlemas.

Her Purification.

1651.